

Sl. No. 30/3/09
11-05-09
FORM 2-B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of ORISSA STATE

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....

.....Assembly Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address.....

His name is entered at Sl. No. in Part No. of the

electoral roll for Assembly Constituency .

My name is

and it is entered at Sl. No. in Part No. of the electoral roll

for the Assembly Constituency.

Date

(Signature of proposer)

(1: Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

60 H.E.L. 1(1)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the Rajsangpur (S.T.)-13 Assembly Constituency.

Candidate's name..... SACHINDRA BARWA

Father's/Mother's/Husband's name PRAHALAD BARWA

His Postal address AT/PO:- Amgova (Raibahal)

..... P.S. :- Katra

..... Dist:- Sambalpur PIN-770018 (ORISSA)

His name is entered at Sl. No. 269 in Part No. 27 of the electoral roll for the Rajsangpur (S.T.)-13 Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| Sl. No. | Electoral Roll No. of proposer | | Full name | Signature | Date |
|---------|---|----------------------|----------------|--------------------------------|------|
| | Part No. of Electoral Roll Constituency | Sl. No. in that Part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 27 | 228 ✓ | Rajendra Barua | Rajendra Barua | |
| 2 | 27 | 291 ✓ | Nesujan Barua | Nesujan Barua Nesujan Barua | |
| 3 | 27 | 56 ✓ | Methun Barua | Methun Barua | |

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| 1 | 2 | 3 | 4 | 5 | 6 |
|------------|----|-------|------------------|------------------|---|
| bly from 4 | 27 | 220 ✓ | Birendra Barua | Birendra Barua | |
| | 27 | 394 ✓ | Kaleswar Barua | Kaleswar Barua | |
| | 27 | 238 ✓ | Ramchand Barua | Ramchand Barua | |
| | 27 | 289 ✓ | Malati Barua | Malati Barua | |
| | 27 | 295 ✓ | Mandranjan Barua | ମନ୍ଦ୍ରଞ୍ଜନ ବରୁଆ | |
| | 27 | 204 ✓ | Krishna Barua | କୃଷ୍ଣା ବରୁଆ | |
| | 27 | 260 ✓ | Beiramitra Barua | Beiramitra Barua | |

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 37 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

Independent

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols/hether the I have chosen, in order of preference are :-

(i).....*Balloon*.....(ii).....*Coconut*.....(iii).....*Cardals*.....

(i) has

(a)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in*Ojia*..... (Name of the language);

(b)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

+ I further declare that I am a member of the.....*Scheduled*..... **caste/tribe which is a scheduled **caste/tribe of the State of.....*ORISSA*..... in relation to.....*Sundergarh Scheduled*..... (Area) in that State.

(ii)

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the Legislative Assembly of.....*ORISSA*..... (State) from more than two Assembly Constituencies.

if

Date.....*30.08.09*.....

Sachindra Banua
(Signature of Candidate)
Sachindra Banua

**Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—
(i) has been convicted—

- No -

(a) of any offence (s) under sub-section (1) ; or

- No -

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

- No -

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

- No -

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... *NOT Applicable*

(ii) Police-station (s)..... District (s)..... State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted.....

(iv) Date (s) of conviction (s).....

(v) Court (s) which convicted the candidate.....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)].....

(vii) Date (s) of release from prison.....

[Signature]

NOT Applicable

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... Yes

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of Date
is / are pending..... Score

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....

(b) Nature of order (s) passed.....

Place : Rajgongpur

Date : 30.03.09

Sachindra Borse.
(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 10

This nomination was delivered to me at my office at 11-05 Am (hour) on
30-03-2009 (date) by the * cand date / proposer.

**Addl. District Magistrate
SUNDARGARH**

Returning Officer
Rajgangpur (S T) Assembly Constituency

Date

Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Received Sashindar Baner

Date

Returning Officer



Annexure-I

Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer

for election to Member of Legislative Assembly (name of the House)

from Rajgangpur (ST) 13 constituency

(name of the constituency)

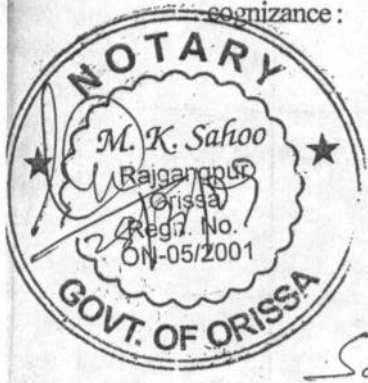
No. 1729
Date 28/3/09

I, Sachindra Barua, son/daughter/wife of Prahalad Barua, aged 37 years, resident of Vill. Amgona (Raitahal) P.S. - Kufra Dist. - Sundergarh, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
u/s 13(2) & 13(1)(c)(d) P.C Act 409, 120B, 477-A- I.P.C.
- (ii) The Court which has taken cognizance : Court of the Spl Judge Veg - Sambalpur
- (iii) Case No. : C.T.R. 9/08
- (iv) Date of order of the Court taking cognizance : 17.03.08
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : N/A



Sachindra Barua

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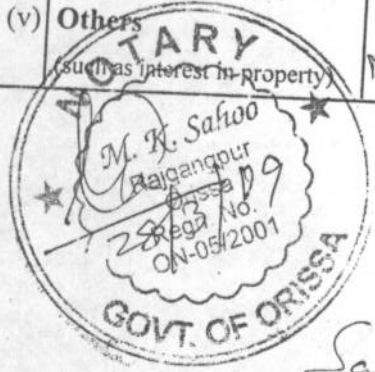
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ank balance, etc.) of **movable assets**
 Note - properties in joint ownership indicating the extent of joint ownership will also have
 to be indicated]

Dependent-3
 etc.
 Name :
 Nil

Nil

| Description | Self | Spouse(s) Name(s) : | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name : |
|---|--|------------------------|-----------------------|-----------------------|-------------------------------|
| (i) Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Joint Owner Area 15.70 15 Lakh | NIL | NIL | NIL | NIL |
| (ii) Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | | NIL | NIL | NIL | NIL |
| (iii) Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | Rakhada 200000 | NIL | NIL | NIL | NIL |
| (v) Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |



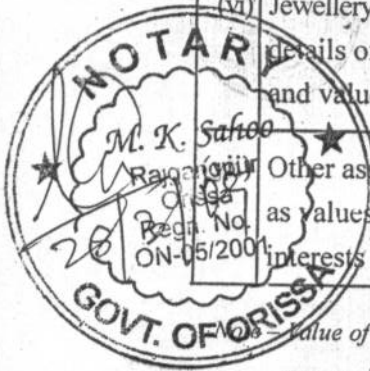
Sachindran 3 Barua

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself and my spouse and dependents*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s): Mrs. Lakshmi Kisan | Dependent-1 Name: Sudhika Baner | Dependent-2 Name: | Dependent-3 etc. Name: |
|---------|---|----------------|--|--|----------------------|------------------------------|
| (i) | Cash | 500/- | 5000/- | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 1000/- | 64,000/- | NIL | NIL | NIL |
| (iii) | Bonds, Debentures and Shares in Companies | NIL | NIL | NIL | NIL | NIL |
| (iv) | Other Financial instruments NSS, Postal savings, LIC, Policies, etc. | NIL | L.I.C. Approx 200,000/- | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of make, etc.) | Hero Honda SS. | Hero Honda Stunt | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | NIL | 10 gms 16,000/- | NIL | NIL | NIL |
| (vii) | Other assets, such as values of claims/ interests | NIL | T.U. Registration | NIL | NIL | NIL |



Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate

Sachindra Baner



Details of immovable properties - properties in be indicated] Description

(i) Agricultural -Location(s) -Survey num -Extent (Total -Current m

(ii) Non-agric -Location -Survey -Extent (T -Curren

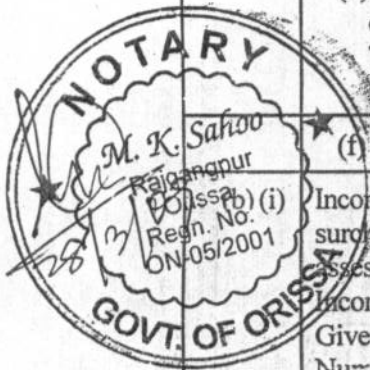
(iii) Buildi and r -Loc -Sur -Ext -C

(iv) F

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

| Sl. No. | Description | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on...30...20... |
|---------|--|---|---|
| (a) (i) | Loans from Banks | | |
| (ii) | Loans from financial institutions | Kutna LAMPS RRDC (Sambalpur) | 1,80,000/- 10,000/- 2000 |
| (iii) | Government dues | NIL | NIL |
| | (a) dues to Departments dealing with Government accomodation. | NIL | NIL |
| | (b) dues to Departments dealing with supply of water. | NIL | NIL |
| | (c) dues to Departments dealing with supply of electricity. | NIL | NIL |
| | (d) dues to Departments dealing with telephones. | NIL | NIL |
| | (e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters). | NIL | NIL |
| | (f) other dues, if any | NIL | NIL |
| (i) | Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL | NIL |
| (ii) | Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed]. | NIL | NIL |
| (iii) | Sales Tax [Only in case of proprietary business] | NIL | NIL |
| (iv) | Property Tax | NIL | NIL |



Sachindra Behera



(4) My education

(GIVE DETAILS)

(Name of)

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R. Raibahal
Sur (S) A/C.*

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COMMISSION OF INDIA
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...k balance, etc.) of my

Details of immovable assets

Note - properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

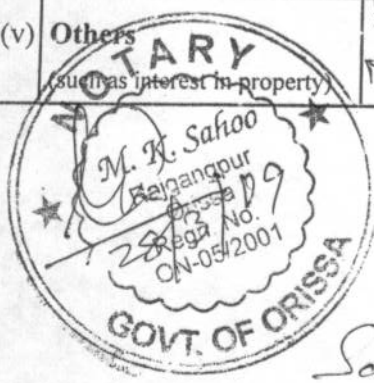
...given)
...-2
...-3
...etc.
...Name :

N/A

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| Description | Self | Spouse(s) Name(s) : | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 etc. Name : |
|---|--|------------------------|-----------------------|-----------------------|-------------------------------|
| (i) Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | <i>Joint owner 15.70 15 lakh</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| (ii) Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| (iii) Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| (iv) Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | <i>Roadside 200 sq ft</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| (v) Others (such as interest in property) | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |



Sachindra Bera

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Institutions and Govern

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

| | | | |
|---------|-----------------------|--------|------|
| | Uditnagar High School | Matric | 1985 |
| +2 Arts | Govt College Rkl | | 1987 |
| +3 Arts | Govt College Rkl | | 1990 |
| M.A. | Jyoti Vihar Burla | | 1992 |
| | Sambalpur University | | |

Sachindra Barua
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Rajgangpur* this the *28th* day of *March*, 2009.....

Sachindra Barua
DEPONENT



Signature(s) of the Executant(s)
Attested on Identification by
M.K. Sahoo Advocate
28/3/09
M.K. SAHOO
NOTARY, RAJGANGPUR



FORM 26



BEFORE See Rule 4-A
M. K. SAHOO
NOTARY : RAJGANGPUR

Affidavit to be furnished by the candidate before the Returning Officer for election to Member of Legislative Assembly (name of the House) from Rajgangpur (ST) 13 constituency (name of the constituency).

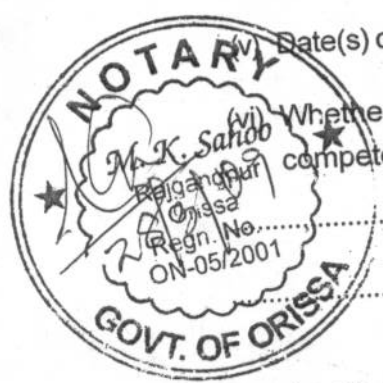
I, Sachindra Barua, son/daughter/wife of Prakalad Barua aged about 37 years, residence of Amgous (Raibahal) P.S. Kutua candidate at the above election, do hereby solemnly affirm/state on oath as under-

No. 1728
Date 28/8/09

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

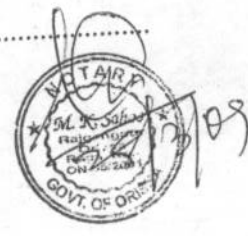
- (i) Case/ First Information Report No /Nos. C.T.R. 9/08
- (ii) Police-station (s) DSP Vieg, District(s) Sundargarh, State(s) ORISSA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged U/S 13(2), R/W 13(1)(c)(d) P.C Act 409
120-B, 477-A - I.P.C.
- (iv) Court(s) which framed the charge(s) Court of the S.P. Judge Vieg - Sambalpur
Date(s) on which the charge(s) was/were framed 17.02.08



Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

-N/B-

Sachindra Barua



2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

(i) Case/ First Information Report No./ Nos. *NOT. Applicable.*

(ii) Court(s) which punished.....

Police-station(s)..... District(s)..... State(s).....

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged.....

(v) Date(s) on which the sentence(s) was/were pronounced.....

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place *Rajgangpur*

Date *28/03/2009.*

Sachindra Barua
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Rajgangpur* this *28th* day of *March*, 200*9*

Sachindra Barua
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

OGP-MP-DTP-II (Election) 58-12,000-21-2-2009

Solemnly affirmed & declare
before me on Identification by
2 personally *Karna...* Advocate

28/3/09
M.K. SAHOO
NOTARY RAJGANGPUR